

# 1 Chronicles 18:8

Authorized King James Version (KJV)

Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass.

## Analysis

**Theological Analysis:** This passage falls within the section on David's military victories - kingdom expansion. The Hebrew term יְשֻׁעָה (yeshuah) - salvation/victory is theologically significant here, pointing to God giving victory to His anointed. The Chronicler's narrative, while paralleling Samuel-Kings in places, offers a distinct theological perspective emphasizing temple worship, Levitical service, and covenant faithfulness.

Chronicles presents David not primarily as warrior-king but as worship organizer and temple planner. This verse contributes to that portrait by highlighting the spiritual dimensions of Israel's national life. The text demonstrates that true prosperity comes through proper worship and covenant obedience rather than merely military or political success.

Doctrinally, this passage teaches about God giving victory to His anointed. Cross-references throughout Chronicles connect David's reign to the broader redemptive narrative, showing how God's covenant promises advance through faithful human leadership while ultimately depending on divine grace and power. The messianic implications are profound: Christ's victory over sin, death, and Satan.

## Historical Context

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**Historical Background:** This section describes events from David's reign (c. 1010-970 BCE) but was written centuries later during the Persian period (c. 450-400 BCE). The Chronicler's selectivity in retelling David's story serves his theological purposes—he omits David's sins (Bathsheba, Absalom's rebellion) while emphasizing David's worship reforms and temple preparations.

The historical setting of David's military victories - kingdom expansion occurred during Israel's united monarchy, when the nation reached its territorial and political zenith. Archaeological evidence from this period shows significant building projects and administrative development. However, the Chronicler writes for a much smaller, struggling post-exilic community, using David's golden age to inspire hope for restoration.

Ancient Near Eastern parallels show that temple construction and royal sponsorship of worship were common across cultures. However, Israel's understanding of worship centered on covenant relationship with the one true God rather than manipulation of capricious deities. This theological distinctiveness shapes the Chronicler's presentation.

## Related Passages

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**1 John 4:8** — God is love

**1 Corinthians 13:4** — Characteristics of love

**Genesis 1:1** — Creation of heavens and earth

**Psalm 19:1** — Heavens declare God's glory

## Study Questions

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1. How does this verse's emphasis on God give victory to His anointed challenge or affirm your current spiritual priorities and practices?

2. What does Christ's victory over sin, death, and Satan teach you about Jesus Christ and His redemptive work?
3. In what practical ways can you apply the principles of covenant faithfulness and proper worship demonstrated in this passage?

## Interlinear Text

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וְמִטְבָּחָת	תִּמְכֹּן	עָרִים	בְּדִדְעָה	לְקַנְתָּן	לְקַנְתָּן
Likewise from Tibhath	and from Chun	cities	of Hadarezer	brought	David
H2880	H3560	H5892	H1928	H3947	H1732
brass	much	very	HO	made	wherewith Solomon
H5178	H7227	H3966	H6213	H8010	H853 sea
brass	and the pillars	and the vessels	brass		
H5178	H5982	H3627	H5178		

## Additional Cross-References

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**2 Samuel 8:8** (References David): And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

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